

**Bass River Elementary School**  
MONTHLY BOARD MEETING AGENDA  
August 3, 2021  
Media Center  
Regular Meeting (Virtual/In Person)  
6:30 PM Executive Session  
7:00 PM Regular Session

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. EXECUTIVE SESSION**

**RESOLVED**, that the Board of Education meet in closed session to discuss matters as listed below. Items(s) so discussed will be disclosed to the public providing it does not violate New Jersey statutes and regulations regarding disclosure of Information affecting this matter.

**4. RECOGNITION**

“This is to advise those present at this meeting of the Board of Education of the Bass River School District, in the County of Burlington, that adequate notice of this meeting was provided in accordance with the Open Public Meeting Act. The notice has been posted in the Board of Education Office. The notice was also mailed to the Press of Atlantic City and filed with the Municipal Clerk of Bass River Township.”

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF MINUTES**

- a. June 1, 2021 - [Regular Meeting](#)
- b. June 1, 2021 - [Executive Meeting](#)

**7. NEW BUSINESS**

**8. RESIDENT’S FORUM - AGENDA ITEMS ONLY**

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to comment. Each statement made by a participant is limited to three minutes as cited in Policy No. 0167. The public may comment on any item on the agenda at this time. General public comment will occur later in the meeting.

**9. BOARD WORK SESSION**

- Parent Information Night
  - Monday August 16th
  - RSVP to [cbarton@lehsd.org](mailto:cbarton@lehsd.org)
- Security Update

**10. MOTION TO APPROVE AGENDA**

Motion to approve agenda as presented.



**16. EXECUTIVE SESSION #2 (IF NEEDED)**

**RESOLVED**, that the Board of Education meet in closed session to discuss matters as listed below. Items(s) so discussed will be disclosed to the public providing it does not violate New Jersey statutes and regulations regarding disclosure of Information affecting this matter.

**17. ADJOURNMENT**

**BE IT HEREBY RESOLVED BY THE BASS RIVER BOARD OF EDUCATION** to adjourn at \_\_\_\_\_ pm

**MEETING SCHEDULE**

Regular Meeting - October 5, 2021