

**Bass River Elementary School**  
**MEETING AGENDA**  
June 25, 2024  
Bass River Township Municipal Building  
(In Person)  
**6:30 Executive Session    7:00 PM Public Session**

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**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. EXECUTIVE SESSION**

- **RESOLVED**, that the Board of Education will meet in closed session to discuss matters as listed below. Items(s) discussed will be disclosed to the public providing it does not violate New Jersey statutes and regulations regarding disclosure of Information affecting this matter.
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**4. RECOGNITION**

“This is to advise those present at this meeting of the Board of Education of the Bass River School District, in the County of Burlington, that adequate notice of this meeting was provided in accordance with the Open Public Meeting Act. The notice has been posted on the Board of Education Website. The notice was also mailed to the Press of Atlantic City and filed with the Municipal Clerk of Bass River Township.”

**5. MOTION TO APPROVE AGENDA**

Motion to approve agenda as presented.

**6. APPROVAL OF MINUTES**

- May 2, 2024 Regular Meeting. [Meeting Minutes May 2, 2024](#)
- May 2, 2024 Executive Session.

**7. OLD BUSINESS**

Approve the resolution as delineated accepting the Stabilized School budget Aid Grant Program and the appropriation of the funds.

[resolution for Stabilized School budget Aid Grant - Bass.docx](#)

**8. NEW BUSINESS**

**9. RESIDENT’S FORUM - AGENDA ITEMS ONLY**

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to comment. Each statement made by a participant is limited to three minutes as cited in Policy No. 0167. The public may comment on any item on the agenda at this time. General public comment will occur later in the meeting.

**10. FINANCE**

A. **RESOLVED** that the Board of Education approve all bills and claims for June 2024 in the amount of \$149,331.03 which are presented for approval. Also, authorize the Business Administrator to pay any bills due and owing before the next Board of Education meeting, and make any transfers of funds necessary so that no budgetary line item is over expended for the 2023-2024 school year. Any additional bills paid, and transfers made will be presented at the next Board of Education meeting.

[\(Bill List June 24.pdf\)](#)

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B. **RESOLVED** that the Board of Education approve all Line Item Transfers and Adjustments as per attachments. ()()

C. **RESOLVED** that the Board of Education approve the April and May 2024 Board Secretary's Monthly Certification: Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, that as of April and May 2024, no major budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Bass River Township Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1. In accordance with N.J.A.C. 6A:23A-16.10 (c)2, it is certified that there are no changes in anticipated revenue amounts and sources for the months of April and May 2024. ([BSR-2023-24-APRIL.pdf](#)) ([BSR-2023-24-MAY.pdf](#))

Katherine Van Tassel                      June 25, 2024  
Board Secretary                              Date

D. **RESOLVED** that the Board of Education approve the Board of Education's Monthly Certification: Pursuant to N.J.A.C. 6A:23A-16.10 (c)4, the Bass River Township Board of Education certifies that as of April and May 2024, and after review of the secretary's monthly financial report appropriations section as presented, and upon consultation with appropriate district officials, that to the best of the Board's knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)1, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

E. **RESOLVED** that the Board of Education acknowledges receipt of the Treasurer's report and the Board Secretary's report which are in agreement for the period ending April and May 2024. ()()

F. **RESOLVED** that the Board of Education approve the contract for the School Business Administrator for July 1, 2024 through June 30, 2025 as attached. ([Employment Contract - Van Tassel 24-25.docx](#))

G. **RESOLVED** that the Board of Education approve the contract for the Business Clerk for July 1, 2024 through June 30, 2025 as attached. ([Employment Contract - Frederick 24 25 SY.docx](#))

H. **BE IT HEREBY RESOLVED BY THE BASS RIVER BOARD OF EDUCATION** approve the following professional appointments:

| Firm/Appointment   | Project/Service                        | Contract Terms   | Notes   |
|--------------------|--|--|---|
| Weiner Law Group   | Paul C. Kalac, Esq.,<br>Board Attorney | Hourly Rate of \$165 effective<br>July 1, 2024 through June<br>30, 2025            |   |
| Mrs. Kelly Righter | Treasurer of School<br>Monies          | Effective July 1, 2024<br>through June 30, 2025 at an<br>annual salary of \$3,500. | <a href="#">Employment<br/>Contract -<br/>Righter 24 25<br/>SY.docx</a> |

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|--------------------------------|--|---|--|
| Holman, Frenia, Allison,<br>PC | Auditor for Bass River<br>Township Elementary<br>School District | Effective July 1, 2024<br>through June 30, 2025.  | <a href="#">Holman Frenia<br/>FYE 6.30.24<br/>CONTRACT.pdf</a> |
| T.C. Irons Agency              | Insurance Broker   | Effective January 1, 2024 to<br>December 31, 2025 |  |

I. Approve the Resolution as delineated to renew the membership with New Jersey School Insurance Group (NJSIG) for a Three (3) Year term beginning July 1, 2024. [Bass River BOE NJSIG Indemnity and Trust and Agreement and Resolution to Join \(24-25\) \(BACCEIC\).docx](#)

J. **RESOLVED** that the Board of Education approve the School Business Administrator to place funds in the Tuition and Emergency Reserve accounts at the close of the school year.

**Resolution No. 2023-01**

**Transfer of Current Year Surplus to Reserve – *Tuition Reserve***

WHEREAS, NJSA 6A:23A-14.4 et seq permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statute authorized procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Bass River Board of Education wishes to deposit anticipated current year surplus into a *Tuition Reserve* account at year end, and

WHEREAS, the Bass River Board of Education has determined that *an amount not to exceed \$400,000* is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Bass River Board of Education that it hereby authorizes the district’s School Business Administrator to make this transfer consistent with all applicable laws and regulations.

**Resolution No. 2023-02**

**Transfer of Current Year Surplus to Reserve – *Emergency Reserves***

WHEREAS, NJSA 6A:23A-14.4 et seq permits a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

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WHEREAS, the aforementioned statute authorized procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Bass River Board of Education wishes to deposit anticipated current year surplus into a *Emergency Reserve* account at year end, and

WHEREAS, the Bass River Board of Education has determined that *an amount not to exceed \$250,000* is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Bass River Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

**11. PUBLIC COMMENT**

The floor is now open to members of the public. The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express with each statement made by a participant limited to three minutes as cited in Policy No. 0167.

**12. BOARD FORUM**

**13. ADJOURNMENT**

**BE IT HEREBY RESOLVED BY THE BASS RIVER BOARD OF EDUCATION** to adjourn at \_\_\_\_\_ pm

**14. MEETING SCHEDULE**

Regular Meeting - (August 13, 2024)

The Bass River Board of Education meeting will be held at the Bass River Municipal Building located at:

3 North Maple Ave, New Gretna.