Bass River Elementary School

MEETING AGENDA

March 12, 2005

Bass River Municipal Building

(In Person)

6:30 Executive Session 7:00 p.m. Public Session

1.	WORK SESSION - EXECUTIVE SESSION - 6:30 p.m. TIME: TIME: TIME: ROLL CALL 1st 2nd					
	Mr. Bush		Mr. Curtin	Mr. Swanseen		
2.	CALL TO ORDER AND PLEDGE OF ALLEGIANCE					
3.	ROLL CALL					
	Mr. Bush		Mr. Curtin	Mr. Swanseen		
4.	RECOGNITION					
	"This is to advise those present at this meeting of the Board of Education of the Bass River School District, in the					
	County of Burlington, that adequate notice of this meeting was provided in accordance with the Open Public					
	Meeting Act. The notice has been posted on the Board of Education Website. The notice was also mailed to the					
	Press of Atlantic City and filed with the Municipal Clerk of Bass River Township."					
5.	MOTION TO APPROVE AGENDA					
	Motion to approve agenda as presented. ROLL CALL 1st 2nd					
	Mr. Bush		Mr. Curtin	Mr. Swanseen		
6.	PRESENTATION OF BUDGET					
	2025-2026 School Budget adoption for submission to the Burlington County Office of Education.					
	RESOLVED that the Board of Education approve, by Resolution, to submit the 2025-2026 School Budget to the County Office of Education.					
	RESOLUTION					
	Current Expense	\$	1,734,214.00			
	Capital Outlay	\$	-			
	Total General Fund	\$	1,734,214.00			
	Special Revenue	\$	-			
	Debt Service	\$	-			
	TOTAL BUDGET	\$	1,734,214.00			

BE IT RESOLVED, that the tentative budget be approved for the 2025-2026 School Year and the Secretary to the Board of Education be authorized to submit the tentative budget to the Burlington County Office of Education for approval as follows:

BE IT RESOLVED, to acknowledge that the 2025-2026 school year budget as described results in a general fund tax levy of \$1,099,583 and a debt service tax levy of \$00.00 for a total tax levy of \$1,099,583 and

BE IT RESOLVED, that the school business administrator/board secretary is authorized to advertise said tentative budget in the Asbury Park Press, as directed by the Department of Education in accordance with the form required by the State Department of Education and according to law; and

BE IT RESOLVED, in accordance with the N.J.A.C. 6A:23B-1.2(b), the maximum expenditure for travel for the 2024-2025 school year for all staff and board members is \$5,000; and

BE IT FURTHER RESOLVED that a public hearing will be held in the Bass River Municipal Building on April 30th at 6:30 p.m. for a Public Hearing on the budget for the 2025-2026 School Year.

NOW THEREFORE, BE IT RESOLVED by the Bass River Board of Education to approve the tentative 2025-2026 school district budget for submission and approval by the New Jersey Department of Education along with the supporting documentation of certain itemized expenditures required under administrative regulations as follows:

2025-2026 School Year

Public relations and professional services; board policies; efficiency

- (a) Each school district and county vocational school district board shall establish by policy or policies a strategy or strategies in order to minimize the cost of public relations as defined in N.J.A.C. 6A:23A-9.3(c)14, and professional services. In accordance with Board Policy 9160, to the extent practicable and cost effective, but need not be limited to, the following provisions:
 - 1. A maximum dollar limit, established annually prior to budget preparation, for public relations, as defined in N.J.A.C. 6A:23A-9.3(c)14, and each type of professional service, with appropriate notification to the board of education if it becomes necessary to exceed the maximum. Upon such notification, the board of education may adopt a dollar increase in the maximum amount through formal board action.

<u>Service</u> Auditing Services	<u>Maximum Amount</u> \$30,000 for district audit and	and misc. services	
Solicitor	\$50,000 for district attorney and litigation services		
ROLL CALL 1st 2nd Mr. Bush	Mr. Curtin	Mr. Swanseen	

7. OLD BUSINESS

8. NEW BUSINESS

9. PUBLIC COMMENT

The floor is now open to members of the public. The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express with each statement made by a participant limited to three minutes as cited in Policy No. 0167.

10. BOARD FORUM

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11. ADJOURNMENT

BE IT HEREBY RESOLVED BY THE BASS RIVER BOARD OF EDUCATION to adjourn at _____ pm

12. MEETING SCHEDULE

Regular Meeting / Public Hearing of the Budget - April 30, 2025 - 7:00 p.m. public meeting.

The Bass River Board of Education meeting will be held at the Bass River Municipal Building located at:

-3 North Maple Ave, New Gretna.